



A RESOLUTION

BY COUNCILMEMBER DEBI STARNES

A RESOLUTION ESTABLISHING THE CITY OF ATLANTA'S PARTNERSHIP WITH SOUTHFACE ENERGY INSTITUTE IN FULFILLING THE OBJECTIVES OF THE UNITED STATES DEPARTMENT OF ENERGY REBUILD AMERICA GRANT; AND FOR OTHER PURPOSES.

WHEREAS, the Southface Energy Institute (SEI) has been a nonprofit 501(c)(3) for the last 25 years and been located within the City of Atlanta; and

WHEREAS, SEI promotes sustainable homes, work places and communities through education, research, advocacy and technical assistance; and

WHEREAS, SEI, in partnership with the City of Atlanta, has received a two-year United States Department of Energy Rebuild America grant to establish and promote best energy practices for building operation, management and improvement for City-owned facilities; and

WHEREAS, the City of Atlanta seeks to leverage these federal dollars and will provide an in-kind match of personnel hours for the project; and

WHEREAS, SEI will provide an in-kind match of 2,210 personnel hours for the project; and

WHEREAS, the Environmental Manager oversees the City of Atlanta's partnership with SEI and the services provided wherefrom.

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA:

SECTION 1: the City of Atlanta agrees to participate as a good faith partner in the Rebuild America project and utilize the services of SEI in meeting the objectives of the Rebuild America grant.

SECTION 2: the City of Atlanta agrees to provide 410 hours of in-kind support over the course of the two-year grant from the Environmental Manager, City Hall Facility Manager and a City planner.

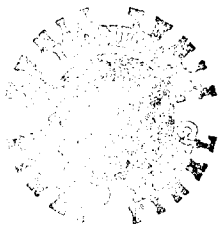
SECTION 3: the City of Atlanta executes the attached Memorandum of Understanding with SEI to formalize the partnership between the two entities.

A true copy,

Municipal Clerk

ADOPTED by the Council
APPROVED by the Mayor

April 19, 2004
April 27, 2004



**MEMORANDUM OF UNDERSTANDING
BETWEEN
SOUTHFACE ENERGY INSTITUTE
AND
THE CITY OF ATLANTA**

1. BACKGROUND AND PURPOSE

The Southface Energy Institute has been a nonprofit 501(c)(3) for the last 25 years. Southface promotes sustainable homes, work places and communities through education, research, advocacy and technical assistance.

The City of Atlanta has taken upon the responsibility of ensuring that the citizens and employees of Atlanta receive benefits from the use of the City's energy resources, while protecting the environment through implementation of energy efficient and environmentally friendly technologies and practices. The City Council has made environmental protection a vital component of City policy. The City has initiated the Energy Conservation Program and participated in a number of energy related programs with the federal government and the State of Georgia.

This Memorandum of Understanding (hereinafter referred to as "MOU") is made by and between the Southface Energy Institute (Southface) and the City of Atlanta (COA). Its purpose is to establish that allocated staff time from Southface, funded through the Department of Energy grant(s), will work cooperatively with the COA to establish and promote best energy practices for building operation, management and improvement for City-owned facilities. The participants declare their intention to cooperate in a manner that will further the interests of both organizations and the employees and residents of the City. Furthermore, both parties agree to provide their best efforts consistent with Southface and City policies, laws, and regulations.

This MOU is agreed to by and between Southface and the City of Atlanta for cooperation, coordination and support of mutual activities and programs in the areas of energy efficiency, renewable energy and sustainable development. The Roles and Responsibilities of the parties will include, but is not limited to those described in Part II and Part III below, and such other Roles and Responsibilities as may be ancillary to those activities described in Part II and Part III below.

II SOUTHFACE ROLES AND RESPONSIBILITIES

Southface agrees to provide technical assistance, as financial and programmatic resources allow, to the City for energy efficiency, renewable energy and sustainable development activities and to conduct activities which promote the economic development of the city of



Atlanta.

Southface agrees to meet periodically with City representatives, maintain open communication via telephone, e-mail, letters or other means as appropriate.

III CITY OF ATLANTA ROLES AND RESPONSIBILITIES

The City of Atlanta agrees to work cooperatively with Southface to promote energy efficient and renewable energy technologies and practices.

The City of Atlanta agrees to meet periodically with Southface representatives, maintain open communication via telephone, e-mail, letters or other means as appropriate.

IV TERMS OF AGREEMENT

This MOU is not intended to and does not create any contractual rights and obligations with respect to the signatories or any other parties.

This MOU shall be effective upon the date of signature of the last party to sign shall remain in effect until subsequent agreement of the parties or upon written notification of termination by either party.

Any portion of this MOU may be amended or supplemented by written mutual consent of the signing parties.

SOUTHFACE ENERGY INSTITUTE

Dennis Creech, Director

Date

CITY OF ATLANTA, GEORGIA

Shirley Franklin, Mayor

Date

04-R-0492

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BY COUNCILMEMBER DEBI STARNES

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04-R-0492

(Do Not Write Above This Line)

A RESOLUTION by *Debi Stans*

BY FINANCE/EXECUTIVE COMMITTEE

A RESOLUTION ESTABLISHING
THE CITY OF ATLANTA'S
PARTNERSHIP WITH SOUTHEAST
ENERGY INSTITUTE IN FULFILLING
THE OBJECTIVES OF THE UNITED
STATES DEPARTMENT OF ENERGY
REBUILD AMERICA GRANT;
AND FOR OTHER PURPOSES.

ADOPTED BY

APR 19 2004

COUNCIL

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☒ PERSONAL PAPER REFER

Date Referred *3/15/04*

Referred To: *Finance / Executive*

Date Referred

Referred To:

Date Referred

Referred To:

Committee _____
Date _____
Chair _____
Referred to _____

First Reading

Committee *Finance*

Date *3-31-04*

Chair *Debi Stans*

Action: _____

(Fav, Adv, Hold (see rev. side)
Other: _____

Members _____

Refer To

Committee _____

Date _____

Chair _____

Action: _____

(Fav, Adv, Hold (see rev. side)
Other: _____

Members _____

Refer To _____

Committee _____

Date _____

Chair _____

Action: _____

(Fav, Adv, Hold (see rev. side)
Other: _____

Members _____

Committee _____

Date _____

Chair _____

Action: _____

(Fav, Adv, Hold (see rev. side)
Other: _____

Members _____

Refer To _____

CERTIFIED

CERTIFIED
APR 19 2004

COUNCIL PRESIDENT PROT

CERTIFIED
APR 19 2004

Richard Douglas Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED
APR 27 2004

MAYOR

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd
Readings
☒ Consent ☐ VOTE ☒ OK